



**APPLICATION FOR EXPANDING  
MARKETS FOR INDIANA LIVESTOCK  
PRODUCERS (Type 2)**

State Form 50425 (R /9-03)

**STATE OF INDIANA**  
Livestock Promotion and Development Fund  
Office of the Commissioner of Agriculture  
Joseph E. Kernan,  
Governor  
Joseph R. Pearson,  
Assistant Commissioner of Agriculture

*This Type 2 application is for value added feasibility studies, research projects, market development, or other projects that encourage the development of business and industry related to livestock production, processing, and distribution.*

**Organization Name (no n-profit):** \_\_\_\_\_ **Federal ID#:** \_\_\_\_\_

**Organization's Highest-ranking Officer:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Officer's Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **FAX Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Grant Coordinator:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Grant Coordinator's Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **FAX Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Project start date:** \_\_\_\_\_ (Projects considered for funding must not begin until grant award is fully executed.)

**Project end date:** \_\_\_\_\_

**Name of Project:** \_\_\_\_\_

**Total Project Cost:** \_\_\_\_\_ **Funding Request:** \_\_\_\_\_

**LIVESTOCK SPECIES: - Check all that the project will affect.**

_____ Aquaculture	_____ Beef	_____ Bison	_____ Dairy	_____ Elk	_____ Goat
_____ Horse	_____ Llama	_____ Ostrich	_____ Poultry	_____ Rabbit	_____ Sheep
_____ Swine	_____ Other (refer to I.C. 4-4-3.2-1)				

(Explain) \_\_\_\_\_

**SCOPE: - What is the impact area of this project?**

_____ County	_____ Multi-State Regional	_____ International
_____ State	_____ National	_____ Other: _____

(Explain) \_\_\_\_\_

**\*\*\*USE ONLY THE SPACE PROVIDED TO ANSWER THE FOLLOWING QUESTIONS:**

**SUMMARY:** - Describe the project.

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**ECONOMIC VALUE:** - How will the project encourage the development of indiana livestock production, processing, and distribution?

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**GOALS:** - What are the goals of the project?

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**USE OF FUNDS:** - How will the livestock promotion funds be used?

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**OBJECTIVES:** - Provide clear and logically arranged objectives.

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**RESOURCES:** - List other resources outside of your organization, such as consultants, to be used for this project. Describe how this individual or group will be selected.

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**DETAILED BUDGET:** - See attached project budget sheet (Exhibit B). This sheet must include all anticipated expenses for the event and must be included with grant request.

**\*\*\* Include a copy of your not-for-profit IRS determination letter. \*\*\***

**The Livestock Promotion and Development Fund will give preference to projects that provide at least a 50% funding match.**

The Livestock Promotion and Development Funds will be distributed as follows: 75% upon completion of the contract. The remaining 25% will be allotted upon submission of adequate final report. In the event grant reports and supporting documents are not received by OCA, the grant contract will be considered in default; and any remaining grant distributions will be forfeited and applicant will be required to repay all amounts that have previously been received for this grant.

UPON SIGNING THIS REQUEST, I AM CERTIFYING THAT APPLICANT IS NOT IN VIOLATION OF ANY STATE OR FEDERAL LAW, OR MUNICIPAL ORDINANCES AS OF THIS DATE. NO MONEY IS DUE AND PAYABLE TO ANY MUNICIPAL, COUNTY, STATE OR U.S. GOVERNMENTAL AGENCY OR DEPARTMENT, NOR DOES THE APPLICANT HAVE LIENS OR POTENTIAL LIENS WHICH COULD JEOPARDIZE THE COMPLETION OF THIS PROJECT.

\_\_\_\_\_  
SIGNATURE\*  
\*Highest Ranking Officer, President or Executive Director

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE

**Submit Application and Supporting Documentation to:**

**(EMAIL AND FAX APPLICATIONS ACCEPTED, YOU MUST PROVIDE A SIGNED ORIGINAL APPLICATION WITHIN 5 BUSINESS DAYS OF DEADLINE.)**

Director  
Livestock Promotion and Development Fund  
Office of the Commissioner of Agriculture  
ISTA Center - Suite 414  
150 West Market Street  
Indianapolis, Indiana 46204-2810

<p><b>Checklist.</b> Did you include?</p> <p><input type="checkbox"/> Application</p> <p><input type="checkbox"/> Budget Form</p> <p><input type="checkbox"/> IRS not-for-profit determination letter (copy)</p> <p><input type="checkbox"/> Signature Sheet</p> <p><input type="checkbox"/> W-9 Form</p>
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